



**Republic of Albania**  
**Nationwide Reconciliation Committee**  
**National Assembly of Missionaries of Reconciliation**  
**SENIOR ELDERSHIP**

Address: Maliq Muça, Pall 46 ap 23. Email: gjin\_marku@yahoo.com, tel: 0693238786 / 0682737989  
Web: [www.pajtimi.com](http://www.pajtimi.com)

PROT NR 1/10

26 OCTOBER 2024

## **SUBMISSIONS**

**Before the institutions of the Albanian state, the President, the Assembly of Albania, the Constitutional Court and the bodies of justice.**

### **ON THE DISRUPTION OF MONOPOLY** **On politics, national assets and the market**

#### **FOR YOUR INFORMATION AND COOPERATION**

**The European Parliament and Commission, the Council of Europe, the Senate and the Security Committee of the US Congress, the Nato Council, the US State Department, the European Court of Human Rights.**

**Purpose: Protection of Albanians, prohibition of slave exploitation, removal of monopoly over politics, national assets and the market**

#### **Paragraph I**

**Monopoly has ruined democracy and the culture of law, it has led to the lack of justice for many years with devastating consequences for the country and the lives of citizens.**

Despite NATO membership and steps made towards EU integration, today's economic and social situation of the majority of Albanians is very serious as a result of corruption and dysfunction of state institutions. Albania's partners, the United States of America and the European Union, are determined to protect the functioning of the rule of law and stand firm for the establishment of justice, but are abandoned by politics. Albanian society suffers because of the monopoly over politics, national assets and the market. 60% of citizens have been financially supported for more than 35 years by the remittances because the corruption at all levels of government, in the central and local administration, has affected the salaries and pensions which remain dramatically low. Albanians are treated as slaves by a group of politicians and businessmen who have monopolized politics and the state. The monopoly on politics has created a monopoly on the state, the market and national assets, it has undermined democracy and the rule of law, it has violated society and human dignity, it has brought corruption as a culture, the looting of public property and money, depression in society, violence in families and organized crime, conflicts, murders, suicides and the

abandonment of the country by the majority of citizens. Albanian political parties in the perception of public opinion have become the most sophisticated organizations where individuals and groups of organized crime find refuge for the theft of the state budget and public property. In the struggle for power, they have turned several times into violent organizations over the institutions, inciting the civil war, but they have never been tried for their criminal activities.

## Second Paragraph

### Legal status of submissions

Submissions are made by the Senior Elders under the legal status of the National Reconciliation Committee. The National Reconciliation Committee was founded in the 1990s by the most prominent academics and intellectuals of the time in order to prevent conflicts that arose with political pluralism in Albania. The committee has aimed to preserve peace, religious brotherhood and gender equality as well as the integration of Albanian society in the European Union. The establishment of this committee was supported by the Secretary General of the UN, Mr. Perez De Quelar, and the US Department of State since 1990. In 2002, the ambassador of the United States of America, Mr. James Jaffry, reconfirmed to the Albanian government that the US State Department supports the National Reconciliation Committee and his strategy for the application of tradition in support of the rule of law. This cooperation was deepened by the Speaker of the US Congress House, Mrs. Nancy Pelosi, in 2008, who expressed interest in the report of the National Reconciliation Committee on the tragic event of Gërdec and the secret political agreement in Tirana. , to forward it to the Security Committee of the US Congress. They cooperated with the National Reconciliation Committee, the United Nations Organization, the Prosecutor's Office at the Hague Court, the European Court of Human Rights, the UN Human Rights Commissioner, the Council of Europe Human Rights Commissioner, The European Parliament, the Office of the European Commission and the OSCE. The National Reconciliation Committee played a very important role in preventing the civil war in 1997 that was instigated by the political leadership. The missionaries of reconciliation stopped the boys from the north of Albania to the south to fight against the protesters, while at the head of the Public Rescue Committee, in Lushnja district, the people elected the representative of the Chairmanship of the Nationwide Reconciliation Committee, Mr. Pasho Uruçi, who stopped any kind of confrontation between citizens and protected the police and institutions from organized attacks.

## Third Paragraph

### The obligation of the international community toward the sacrifice of the Albanian people for peace.

These submissions are made following the conclusions drawn from the two-year expedition of reconciliation missionaries, **April 2022- May 2024, which worked on the ground to promote the culture of law and the rule of law. The submissions** coincide with the 80th anniversary of the European victory over Nazism, which brought about humanity's greatest tragedy in World War II. This victory aligned the Albanian people on the side of the Western Alliance for freedom and the rule of law. In relation to this fact, the High Eldership of Nationwide Reconciliation reaffirms its position that the sacrifice of those who died in the second world war and the day of victory over Nazism should unite the Albanian people on



the path of freedom and democracy and not be used by politics as division among Albanians. The Senior Eldership of the Nationwide reconciliation brings to the attention of the International Community that the tragedies of the first and second world wars came as a result of the injustices that were made at the expense of the peoples, especially the Albanians. The Senior Eldership of Nationwide Reconciliation appeals to the International Community to consider the obligation it has towards the sacrifice of the Albanian people who were divided into five states for the interests of some great powers. It is the duty of this International Community to appreciate the sacrifice of this nation that has never in history violated the territories of its neighbors or the peace in Europe. The National Reconciliation Committee has asked the European Union to prioritize the possibility of compensating the damage through funding in infrastructure, education, health and the environment in all countries that have taken Albanian territories, because this way the other peoples of the region. The damage caused to the Albanians for more than a century is hundreds of billions of dollars and has never been examined by either the Albanian internal policy or the International Community. The International Community must reduce the costs of wars and turn them into investments for peace because no victory in war brings peace. The Eldership of Nationwide Reconciliation is against any attitude that promotes hatred, nationalism, or border changes in the United Europe, but requires a fair attitude of the European Union so that Albanians are equal with the other peoples of Europe. Albanians sacrificed themselves for the peace of Europe, therefore it is the duty of Europe and the former great powers to appreciate this sacrifice.

#### **Fourth Paragraph**

#### **Politics and the state must be based on tradition, virtue, morality and justice.**

Albanians in the 20th century were considered capable of running a state when they inherited the best model of the rule of law. They had established their rule of law 800 years before Europe as a means of peace and service based on virtue, morality and justice, transmitting a unique example of the culture of law. The Arbers never accepted the state to be a tool of violence. The Arbers regulated life with their ethical codes that were not related to the religion, ideology or laws of the conquerors, but only with the right, showing that the Reign of Justice brings the Reign of Peace and happiness to the citizens. The state of Arbër was founded in Mirdita, but it spread throughout Arbëria as a custom and culture of law, preserving the language, customs and national identity. The state of Arbër led Mirdita for 800 years without army, police and prisons, without taxes and protests, but only with conscience and justice. That organization protected the freedom and the citizens' need for a safe life, peace and freedom, in harmony with nature and the environment, without succumbing to the instinct and ego for unjust rule and enrichment. The leaders of the Arbërs were noted for their freedom and equality with citizens, clear conscience and high responsibility for the people. The state was governed according to the laws and codes determined by the democratic assemblies and the elders in which the children also participated. The leaders and elders served without any benefit and remained equal to the citizens all their lives. Taking advantage of property from the leader and the member of the eldership was severely punished, with the burning or confiscation of the property as well as beating. Nature and the environment were above all, defined as "IMMOVABLE GOODNESS" "WORSHIPFUL" that no one could misuse because it was the "COMMON GOOD". Justice and Right are applied equally to every citizen regardless of religion, gender,



background, or social position. The state of Arbër is one of the three wonders of humanity. Asia is proud of Buddha, (the miracle of philosophy and meditation), Finland is proud of Santa Claus, (the miracle of the dream and love of billions of children), while the Albanians are proud of their unique state of law, the State of Arber, the eternal dream of humanity.

#### **Fifth Paragraph**

**The situation in Albania is contrary to tradition, the rule of law and the culture of law.**

If the Albanians would preserve their tradition for the rule of law, they would not experience the tragic event of the overthrow of the government of Vlora and the assassination of the first prime minister, Ismail Qemali, they would not have an international commission to determine the borders, they would not have a barbaric movement like that of Haxhi Qamili, they would not have experienced the betrayals of Esat Pasha and the overthrow of the democratic state of Fan Noli, there would not have been the abandonment of the country by the King and the permission of the Nazi-fascist occupation of the country, there would not have been 50 years of isolation from the dictatorship and a 35-year transition that destroys human values, society and the country's assets. In the current situation, due to corruption, the Albanian State Institutions do not enjoy authority among the people. Politics has become a concept of evil for citizens. The law and the constitution have been invalidated by misuse. Even when the political class approves laws in accordance with European standards, it does not apply them nor implement them in society. The main law of freedom of life on land and property, mortgage and legalization, has been dragged and misused for 35 years, resulting in self-judgment, conflicts and thousands of people killed for land and property. Court cases drag on due to corruption and a lack of judges. In all courts, backlogs of files are created due to the lack of judges and prosecutors. They can be reviewed only after a few years when the deadline has passed and the decision is no longer useful or effective. 40% of citizens do not go to court but seek a solution from the elders of the National Reconciliation Committee. All the decisions of the old age of reconciliation are accepted by the parties, while the decisions of the courts have resulted in 4200 deaths. The crime of stealing state money has turned into a system that feeds other economic crimes against public property and the environment. The trafficking of laws in the parliament has created a monopoly over the market, politics and wealth of the country. The current political class is perceived by the people as working only in the interest of ruling and personal gain of a narrow group connected to the political leadership and its family. The membership of the political parties introduced in the administration is not aware of the responsibility towards the citizens. The political parties that should be the precious asset of the nation have turned into groups that do not aspire to democracy, justice and happiness of the country, but the narrow interest of ruling in power. Every Albanian citizen is reluctant to become part of the solution to the problems by participating in politics or with his vote because the state and politics are under the negative influence of an empowered minority that has a monopoly on political parties. Political parties have continuously generated hatred among citizens, inciting conflicts and killings.

#### **Paragraph six**

**The monopoly over politics and the market has constantly contributed to the voting rigging, the buying and selling of votes and the deformation of the electoral process**



After 35 years of transition, over 50% of voters do not participate in the voting, are not represented in the parliament or the municipal councils because of the vote rigging by the staff of the political parties that have the monopoly. Parliamentary political parties, in order to maintain their monopoly, adopt electoral laws in favor of the party leader's preferred deputies through closed lists without competition. This has also created a monopoly over politics and the market. About 200,000 young people who have finished secondary and higher education have emigrated abroad because the market in Albania is a monopoly of individuals connected to the government and political parties. The media have not been able to move society forward even though they have progressed in variety and professionalism. Some of them are under the control of the political leadership that has the monopoly and finances them. The Albanian intelligent services, affirmed for its high level on a world scale, continues to remain disappointed and without interest in working in Albania. The current political parties have corrupted the leaders of the trade union movements that should oppose the monopoly over the market. Women's and youth forums in these parties are corrupted by the leader of the party they join and misused. The market of all kinds of domestic products is going bankrupt, not only from the monopoly, but also from the competition of imported goods that are related to the representatives of the monopoly in the market. Unfortunately, the international community has not objectively analyzed the Albanian political parties, which do not have a mission, are not guided by democratic principles and are not reformed within them. The international community must support the control of the public and the institutions of justice on the illegal activity of the political parties and their leadership and help to investigate all individuals incriminated in the elected legislative and law-enforcing bodies, without exception up to the senior leaders of political parties, the government and the state. The monopoly on the politics and governance of the country has set up formal audit offices within the departments with employees who are appointed by the minister or head of the department in order to cover up abuses and thefts. Until now, they have served to hide corruption and theft of budget money through audit reports that are controlled by the minister or the head of the department. The people seek justice and demand the punishment of crime up to the highest levels, but this is hindered by the representatives of political parties that work against reforms and justice.

### **Paragraph VII**

#### **Political parties must be held responsible before the law for damages to the state and society.**

Political parties have the constitutional obligation to protect democracy and the rule of law, the state budget which is the work, sweat and blood of the people's children, to raise the economy and the well-being of all citizens and guarantee their happiness, but they have acted contrary to this task. They have violated the people's trust willingly and show no remorse, because the laws and decisions enacted does not incriminate them only strengthens their ruling position. In the Parliament of Albania, there are parties that have been bought and sold by individuals seeking to enrich themselves through their presence in the government. Political parties have not been investigated and tried so far like any other organization, legal or natural person, even though they should be judged, punished and outlawed when they do not fulfill their duties, when they are involved in the activity of looting the state budget and national assets, in electoral frauds and the trafficking of laws.



in decisions of the government or corrupt municipal councils. They have never been tried for these decisions, nor the violence against institutions and the killing of citizens in the struggle for taking or keeping power. Through the presence and decision-making in the parliament, the political parties have kept justice under pressure and under control. The judicial reform, supported by Albania's main partners, the USA and the EU, has awakened hope among citizens, but the new justice bodies are attacked in public and behind their backs by corrupt political representatives. The reform has not been fulfilled, it is not supported with the appropriate financial means, nor with the required human resources and infrastructure. Justice still remains under the pressure of two destructive factors, politics and organized crime, which cooperate against this justice.

### **Paragraph VIII**

#### **On some legal and institutional reforms as a necessity to break the monopoly**

The Senior Eldership of Nationwide Reconciliation invites the President of Albania, the Assembly of Albania, the Albanian Government and the Constitutional Court to reform the law on political parties on their own initiative and cooperation. The law clearly defines the responsibility of political organizations, their leaders and deputies before the law for fraud against the people, misuse of the state budget, theft of taxes and for all public works that were paid for by the state budget and were not performed properly. Criminal proceedings should be determined by law for all members of a corrupt decision-making body of the Council of Ministers, Municipal Councils, etc. Elected representatives, deputies and members of municipal councils as well as state leaders at any level should not have any type of immunity before the law for their decision-making that contradicts the public interest and favors monopoly. The criminal code should be reformed so that corruption and abuse of office resulting in the theft of the state budget are punished according to the law with maximum penalties of not less than 25 years of imprisonment and are exempted from the statute of limitations of the criminal offense. To increase the funding and ensure the human resources of the new bodies in justice. The audit offices, which until now serve more to justify the abuse of the state budget than control, should be separated from the dependence of the heads of the departments and be transferred to the service of the National Bureau of Investigation and SPAK. The Supreme State Audit and the Assets Control Declaration Institute be transferred to the service of the new justice institutions. The budget of the audit offices, of the high control of the state and of the High Institute of Declaration and Control of Assets is a budget that until today has been inefficient and has served corruption, therefore it should be put at the service of justice. The High Eldership of Nationwide Reconciliation invites the government and the legislator to reform the department of the Ministry of Justice. Justice cannot have a minister because it is contrary to the principle of justice. Justice is independent and should have no minister. The government may have a Justice Services agency but not called the Ministry of Justice. According to the model of the United States of America, the Minister of Justice is attached to the function of the Prosecutor General, completely independent from the government. It is necessary that in Albania the activity of the private prosecutor be approved by law to assist the citizens, to prosecute crimes against them and the state, to prosecute corruption and organized crime, the links between crime and politics while maintaining the secrecy of denunciations. To prepare and approve the law on the control of assets as well as the vetting of politicians, deputies and businessmen who benefit from state budget tenders.



prepare and approve the law for the control and investigation of the spending of money from all tenders and projects done so far with the state budget. Assets invested with state budget money to be seized and returned to the people's state. Seized monetary values are returned to the citizens through the compensation of damage, the increase of pensions and salaries which should have been no less than 500 Euro pension and 1000 Euro minimum wage, if the state budget was not stolen.

### **Paragraph IX**

#### **Countering terrorism and fundamentalism in the Albanian territories**

The High Eldership of the Nationwide Reconciliation, founded for justice and peace among citizens, for coexistence, gender equality and integration in the United Europe, expresses deep indignation at the murders of innocent citizens in Albania and everywhere in the world due to the lack of the rule of law, from wars and terrorism. In this difficult moment for all humanity, the National Reconciliation Committee brings to the attention of the international community the fact that Albanians cannot allow terrorism to be practiced in their territories because they have cultivated and preserved for centuries the values of religious brotherhood, peace, freedom and human dignity. The National Reconciliation Committee has repeatedly emphasized that terrorism and fundamentalism are fueled by barbaric, extreme ideologies that are unacceptable to the peoples of the world. Believers of any religion, by no means, can be the cause of the rise of hatred and this terrorism that is appearing on humanity. Tragic acts of violence have appeared in Albanian territory that culminated in 1997 leaving over 3000 citizens dead, including innocent women and children. The murders for blood feud and revenge in these 35 years of transition have exceeded the figure of 15,000 victims. The most tragic remains the daily domestic violence with the murders of women and girls, which do not belong to our civic culture. From the new culture of terror, women and girls remain controlled by men and boys in the family, unequal in society, decision-making and business, contrary to tradition. Since Princess Teuta ruling, three hundred years before Christ, until today, Albanian women and girls have enjoyed freedom and equal rights with men without being subject to patriarchy or other dogmas that have appeared during the post-communist transition. During the 500-year Ottoman occupation, the Albanian nation preserved with love and devotion the customs and culture for the protection of gender equality and religious brotherhood, but this culture has been deformed by the organized crime of traffickers of women, drugs and weapons who control the market and maintain ties with exponents of politics. History proves that at all times in all Albanian territories, from ordinary citizens to leaders, such as Ali Pashë Tepelena, Ismail Qemali and Ahmet Zogu, created the happy life of Muslim men with Christian wives and vice versa, but today there are thousands of cases that Albanian girls are violated if they have love relationships with boys of another religion and vice versa. This situation comes as a result of the radical formations of the currents that have deformed the ancient tradition. The National Reconciliation Committee has registered the murders after the fall of communism as barbaric murders and a violation of all canonical rules, but it has found opposition from radical groups of organized crime and terrorism that organize the abandonment of the reconciliation process by committing and killing secret of the leaders and missionaries of reconciliation from 1997 to 2012. Deformation and misinterpretation of the canon is the work of terrorism and organized crime to promote blood feuds and hatred by preaching them as canonical actions. In the face of this



underground war of terrorism, the National Reconciliation Committee has worked diligently to spread the culture of law and promote the tradition in support of the rule of law, making it possible to stop over 60% of murders. If it were not for the National Reconciliation Committee and its reconciliation missionaries, who work voluntarily in every village and city of the country, today there would be more than 100,000 victims of barbaric murders from the deformed canonical mentality. The National Reconciliation Committee has cooperated very successfully with the religious communities in Albania, especially with the Muslim community in the reconciliation process. The National Reconciliation Committee has emphasized that the existence of the Muslim Community is fortunate for Albania and Albanians because Albanian Muslims have stood out for their peaceful values before all mankind. He should be encouraged to become the world leader of Islam, just as Albanian Bektashism has become, therefore he should be protected not only by the Albanian people and state but also by the European Union and the Peace Alliance against terrorism. The High Eldership of Nationwide Reconciliation asks the International Community and the Albanian government to reveal and punish criminal groups and individuals who work for terrorism against the reconciliation process and spoil the image of the leaders of the Nationwide Reconciliation Committee with disinformation and montages on the Internet.

#### **Paragraph X**

#### **The application of tradition in support of the rule of law, the duty of the institutions of the Albanian state and the European Union.**

Europe and the United States of America have devotedly preserved the values of the legal tradition in support of the rule of law. Not enough has been done to preserve the Albanian heritage for the culture of law and the rule of law. The rules of law in the Arbër democracy were sacred because they were fair. They were written on walls and stone slabs on the side of the streets of Arberia to be in the center of attention. In order to preserve this historical value, in the 19th century, Austrian archaeologists placed the inscriptions of the Coat of Arms of Arbër on the walls of the Church of St. Mary of Arbër, in the courtyard of which the first state of law was established, without army, police and prisons, but only with conscience and justice. The Arbers of Illyria, even though they belonged to the pagan culture, welcomed the apostle Paul, 40 years after the death of Christ, when he spoke to them about the sacrifice and sacrifice of Jesus Christ and about the attitude of his mother Mary, who did not abandon him in the face of tyranny and torture. The Arbers accepted Saint Mary as a symbol of the love and sacrifice of mothers, daughters and their wives, giving light and a divine dimension to gender equality. Unfortunately, these values of the rule of law and the Church of Saint Mary of Arbër have been left out of the promotion's attention. The Church of Arbër is the only church in Europe that took off the divine veil and became part of the civic assemblies. This church supported the Arbers under centuries-old conquests to preserve the main pillars of the rule of law, language, territory, coexistence and order in the community, without submitting to rule. In the history of mankind, no religious institution in the world has been able to play any role for the state of law, equality and virtue as well as brotherhood between religions as this church did, when rivers of blood were shed between nations of different religions. Unfortunately, this role and this church have been left in the shadows. All the Islamic West and East donated donations for the recovery of the Church of St. Mary of Paris, distinguished by luxury like thousands of other







temples, which did not play any role or take over the mission of the Church of St. Mary of Arbër, called by the citizens as the Church of All Humanity. In 1993, the Prime Minister Aleksandër Meksi visited this Church and was interested in its restoration together with the Arbër museum, but the project was not realized nor was it followed by the deputies of the area or the mayors of Mirdita. The National Reconciliation Committee, in addition to the reconciliation of families in conflict, has continuously organized national and international meetings for the protection and promotion of the culture of law and the heritage of Arbërs in support of the rule of law. In 2014, on the occasion of the 800th anniversary of the State of Arbër, this committee held a scientific meeting in Tirana on Arbër as the Temple of Justice. The foreign academics proposed that the International Conference: On the Rule of Law for the Protection of Peace and Human Life be convened in the natural environment of the Arber Center. The conference became a reality on October 9 and 10, 2023, with the participation of 22 foreign researchers and 40 Albanian academics. At the conference it was requested that:

- 1- May 25 of every year should be the Commemoration Day of Democracy, Peace and Prosperity of the State of Arbër, where political leaders, representatives of the state, diplomatic corps, deputies, judges, prosecutors, students and citizens of different countries of the world.
- 2- The First Sunday of October, which coincides with the day of Saint Mary of Arbër, be declared a National Holiday for the albanians of Albania, Macedonia, Montenegro and Kosovo.
- 3- The Albanian government should restore the Church of Saint Mary of Arbër, to build the museum in its 5 additional rooms built for this purpose in 1993, with the contributions of the western churches, and to organize the square in front of it.
- 4- The government should fundamentally repair the national road that leads to this Church, which is one of the most attractive roads for tourists and a strategic secondary road of NATO.

In the framework of these submissions and the outcomes of this international conference, we express the confidence of the commitment of the Albanian institutions and the International Community for the change, improvement of the situation and the full integration of Albania in the European Union.

### SENIOR ELDERSHIP



**PLEQËSIA E LARTË**

Selim Abazi    Preng Cara    Mexhit Hoxha    Nuri Gjoni    Vitore Doda    Sina Popshini  
 Pashk Paluca    Mynyr Hoxha    Zef P. Cara

**PER KOMITETIN E PAJTIMIT MBAREKOMBËTAR**

Gjin Marku  
Kryetar




Sali Gera  
Sekretar i Përgjithshëm

